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# HOUSE COMMITTEE ON FINANCE

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## NOTICE OF MEETING

**DATE:** Wednesday, March 16, 2022

**TIME:** 4:00 P.M.

**PLACE:** Room 35 - State House

**SUBJECT:** Governor's FY 2023 Budget (H7123)

ARPA proposals in [Article 1 Section 16](#) as follows:

- Certified Community Behavioral Clinics
- 9-8-8 Hotline
- Psychiatric Residential Treatment Facility
- Crisis Intervention Trainings
- Mental Health Court Pilot Program

## **SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**House Bill No. [7389](#)**

**BY Shallcross Smith, Casimiro, Kislak, J Lombardi, Morales, McGaw, Henries, Alzate, Fenton-Fung, Ruggiero**

**ENTITLED,** AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- CORE STATE BEHAVIORAL HEALTH CRISIS SERVICES SYSTEMS {LC3640/1} (Establishes a core state behavioral health crisis services system, to be administered by the director of behavioral healthcare, developmental disabilities and hospitals.)

02/09/2022 Introduced, referred to House Finance

03/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [7627](#)**

**BY Ruggiero, Carson, Cortvriend, Slater, Baginski, Caldwell, Diaz, Amore, McEntee, Speakman**

**ENTITLED,** AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS {LC5288/1} (Establishes a community mental health services revolving fund, to help fund the construction and renovation of facilities to provide mental health services.)

03/02/2022 Introduced, referred to House Finance

03/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [7618](#)**

(Judiciary)

**BY McEntee, Knight, Craven, Caldwell, Carson**

**ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS -- DISTRICT COURT {LC5013/1} (Creates within the district court a dedicated calendar offering treatment and sentencing alternatives to eligible defendants deemed to suffer from serious and persistent mental illness.)**

03/02/2022 Introduced, referred to House Finance

03/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [7858](#)**

**BY Baginski, Ruggiero, Alzate**

**ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- COMMUNITY MENTAL HEALTH SERVICES {LC5286/1} (Establishes Certified Community Behavioral Health Clinics.)**

03/04/2022 Introduced, referred to House Finance

03/11/2022 Scheduled for hearing and/or consideration

**PROCEDURAL INFORMATION:**

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

**WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via

**HouseFinance@rilegislature.gov**

**In the subject box of your email, indicate the bill number.**

In your message, include your name, bill number, article and/or section number and viewpoint (for/against/neither). This inbox is for written testimony only.

**Written testimony is posted to the General Assembly website as soon as possible.**

**For faster processing, send testimony to committee inbox PRIOR to the hearing date and if possible, as a PDF file. While clerks make every effort to process documents in a timely manner, the posting of documents may be delayed due to high volume and time constraints.**

**Posting and sharing documents will be prolonged when received right before or during a hearing.**

### **IN PERSON TESTIMONY**

Individuals may testify in person before the committee at the State House. Sign-up sheets are available in/outside the hearing room.

Christopher O'Brien  
Committee Clerk  
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